## Walchand College of Engineering, SANGLI

## Information details as per 4(1) A and 4(1) B of Right to Information Act 2005

Chapter No.	Particulars		
1	Organization		
	National Level	All India Council for Technical Education, IP Estate, New Delhi.	
	State Level	Director of Technical Education, 3, Mahapalika Marg, Mumbai	
	Regional Level	Joint Director, Regional Office, 412, E, Shivajinagar, Pune 411016	
	University Level	Registrar, Shivaji University, Kolhapur	
	College Level	Director , Walchand College of Engineering, SANGLI	
2	Objective	Walchand College of Engineering, Sangli is a Private & State Government Aided Engineering institute. This college conducts UG / PG / Ph.D. (Engineering) programs. These programs are approved by AICTE (Delhi) and affiliated to Shivaji University, Kolhapur. This college also conducts Diploma Courses. These Courses are affiliated to MSBTE, Mumbai.	
	Morning hours of co		
3	Closing hours of coll Power and Duties	Director:  i) College Administration  ii) Overall monitoring teaching learning  Teacher:  i) Conducting classes / Practicals  ii) Student counseling	
		Non Teaching Staff: i) (Administrative) supporting work in college office ii) (Technical) supporting work in teaching in department.	
4	Rules and Regulations	<ul> <li>i) Recruitment: Norms set by AICTE, Govt. of Maharashtra, DTE and Shivaji University are followed.</li> <li>ii) Grant-in-aid utilization: Norms set by DTE</li> <li>iii) Students' result declaration: Walchand College of Engg., Sangli being an Autonomous Institute</li> <li>iv) Students' admissions: Norms set by Govt. of Maharashtra</li> <li>v) Degree conferred by Shivaji University</li> </ul>	
5	Implementation of Policy	For better teaching, this college, though not mandatory, ensures feedback from various stake holders	

6	Official Documents	i) Recruitment: Under control of Director as per Govt.
	Official Documents	Norms & AC Rules
		<ul><li>ii) Grant Utilization : Under control of Director as per Govt. Norms.</li></ul>
		iii) Conduct of Examination: Walchand College of Engg., Sangli
		iv) Students' enrollment and past record: Head Clerk
7	Address of	<ul><li>v) Conduct of classes: Respective teacher as per time table.</li><li>i) Registrar, Shivaji University, Kolhapur for UG / PG /Ph.D.</li></ul>
	Affiliated Body	programs ii) Controller of Exam. MSBTE, Mumbai for Diploma Courses
		ii) Controller of Exam. MSBTE, Multibar for Diploma Courses
8	Contract Information of	i) Shri. S. K. Parchandekar Asst. Public Information Officer
	Public Information	Asst. Professor of Electronics Engineering
	Officers	Phone No 0233-2304470
		<i>Fax. No0233-2300831</i> ii) Prof. S. P. Chavan
		Public Information Officer,
		Professor of Mechanical Engineering
		Phone No 0233-2300716
		Fax. No0233-2300831
		iii) Prof. Y. V. Joshi
		Department Appellate Authority, Director. Phone No0233-2305506
		Fax.No0233-2300831
9	Decision Making Authorities	i) Recruitment: a)Director b) Registrar (Shivaji University) c) DTE (Mumbai) d) Administrative Council
	Authorities	ii) Finance: a) Director b)DTE (Mumbai)
		iii) Admissions: a)Director b)DTE (Mumbai) c)University
10	Directory of Officer	iv) Results: a)Director b)University 1) Prof. Y.V. Joshi,
10	Directory or Officer	Director,
		Phone No. 0233-2303433, 2300383
		2) Prof. S.P. Chavan , Professor Mechanical Engal Department
		Professor, Mechanical Engg. Department Phone No. 0233-2300716
		FAX No. 0233-2300831
		3) Shri S.K. Parchandekar
		Assist. Professor, Electronics Engg. Department Phone No. 0233-2304470, 2300383
11	Monthly	1) Prof. Y.V. Joshi
	Remuneration	Monthly basic pay scale - 37400-67000 2) Prof. S. P. Chavan
	received by each Officer	Monthly Basic Pay Scale - 37400 - 67000
		3) Shri S.K. Parchandekar
		Monthly basic pay scale - 15600 - 39100
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12	Details of Budget	<ul> <li>i) Grant in aid installments are received and utilized strictly as per the directives or norms provided by Director of Technical Education</li> <li>ii) Grant for "Modernization &amp; Removal of Obsolescence (MODROB)" and for "Research Promotion Scheme (RPS)" are utilized as per the directives of AICTE</li> <li>iii) Grant under TEQIP is utilized as per the guide lines of National Project Implementation Unit (NPIU). Director of the college is responsible officer for the quality and the complete execution of the work</li> </ul>
13	Execution of subsidy programs	This college does not have any head for the distribution of subsidy to any beneficiary.
14	Particulars of authorization granted to beneficiary	Not applicable
15	Norms & Standards	<ul> <li>i) Recruitment: Norms set by AICTE, Govt. of Maharashtra, DTE and Shivaji University are followed.</li> <li>ii) Grant-in-aid utilization: Norms set by DTE</li> <li>iii) Students' result declaration: Norms set by College</li> <li>iv) Students' admissions: Norms set by Govt. of Maharashtra</li> </ul>
16	Information in Electronic form	Website of college www.walchandsangli.ac.in
17	Facilities available to citizens	Website, National & Local News Papers for floating announcements related to Admission, Tender etc.
18	Other useful Information	Application form for seeking this college related information is indicated at Annexure-A of notification on Right to Information Act 2005 released in the Gazette of Govt. of Maharashtra in its Item No. 4 of General Administration Department dated 11th October 2005 (Reproduced application form is available herewith). The application is to be addressed to the Information Officer, Walchand College of Engineering, SANGLI.

## ANNEXURE "A" (See rule 3)

Affix here Court Fee Stamp of Rs. 10/-

## Format of application for obtaining information under the Right to Information Act, 2005

To, The State Public Information Officer, (Name of the office with address) (1) Full name of the applicant (2) Address (3) Particulars of information required (i) Subject matter of information.\* (ii) The period to which the information relates.# (iii) Decription of the information required \$ (iv) Whether information is required by post or in person (The actual postal charges shall be included in additional fees) महाराष्ट्र शासन राजपत्र, असा., ऑक्टोबर ११, २००५/आश्विन १९, शके १९२७ [भाने चार-अ 803 (v) In case by post (Ordinary, Registered or Speed) (4) Whether the applicant is below poverty line (if yes, attach the photo copy of the proof thereof). Place:

Date:

Signature of the Applicant.

- \* Broad category of the subject to be indicated (such as grant of Government land / Service matters / Licenses, etc.)
- # Relevant period for which information is required to be indicated.
- \$ Specific details of the information is required to be indicated.